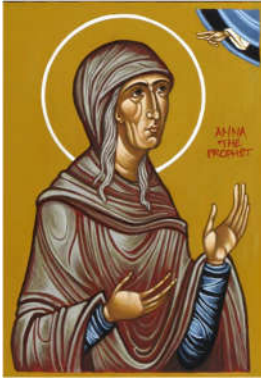


Notices

Ann Chaplaincy

There are training opportunities for anyone interested in Anna Chaplaincy.

Anna Chaplains are parish-based and commissioned to offer spiritual care and support to older people and their families, including people with dementia.



It's Your Calling—24th Feb

Aimed at those exploring where God may be calling and looks at our journey and the gifts that God has given us, as well as the Biblical understanding of vocation. The day gives an opportunity to meet others on a similar quest and to take time to think where God could be calling



Roof work commencing: 29th January 5th February

Lent Discussion Group
Looking at 'Tarry Awhile—
Wisdom from Black Spirituality for People of Faith'
Begins Wednesday 21st at 7:30pm



This Week
5th February-11th February

Monday

09:00 Food Bank
10am Toddler Time
2pm Games Afternoon

Tuesday

Wednesday

Thursday

Friday

Saturday

10-12 Open House

Sunday

10:00 Children's Church & Holy Communion
11:30 Internment of Ashes for June Brickenden

IN OUR PRAYERS Please remember those who are ill or in special need:

Alan & Margaret Soames, Gillian Aitkenhead, Ann & Barry Corbishley, Linda Vallance, Sean Cloke, Bruce Gates, Tony Hurl, Clare Kent, Anne Halladay, Alan Dryland, Stan Richford

RIP:



THE CHURCH OF THE GOOD SHEPHERD BOROUGH GREEN 1906—2024

Vicar Revd. Chris Turner 01732 882447 vicar.cogs@gmail.com (Not available Tuesdays)
Churchwardens: Carole Simpson 883073, Julie Sweeting 885437
Reader Chris Almond 886440
PCC Secretary Thea Cason **Treasurer** Mark Sweeting 885437
Parish Safeguarding Officers: Carole Simpson 883073,

2nd Sunday before Lent—4th February

Welcome to the Church of the Good Shepherd

Today's Hymns

532 All creatures of our God and King
628 Father of heaven, whose love profound
810 Thou whose almighty word
593 At the name of Jesus

The Collect

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever. **Amen**

Prayer after Communion

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord. **Amen**



NEXT SUNDAY

10:-00 Childrens' Church & Holy Communion



Please Note

This service is being streamed using Zoom and the front of nave and all the chancel are visible on screen

FIRST READING **Proverbs 8.1,22-31**

Does not wisdom call, and does not understanding raise her voice? The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth – when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

Psalms 104.26-37

O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. There is the sea, spread far and wide, and there move creatures beyond number, both small and great. There go the ships, and there is that

Leviathan which you have made to play in the deep.

All of these look to you to give them their food in due season.

When you give it them, they gather it; you open your hand and they are filled with good.

When you hide your face they are troubled; when you take away their breath, they die and return again to the dust.

When you send forth your spirit, they are created, and you renew the face of the earth.

May the glory of the Lord endure for ever; may the Lord rejoice in his works;

He looks on the earth and it trembles; he touches the mountains and they smoke.

I will sing to the Lord as long as I live; I will make music to my God while I have my being.

So shall my song please him ♦ while I rejoice in the Lord.

Let sinners be consumed out of the earth and the wicked be no more. Bless the Lord, O my soul. Alleluia.

SECOND READING **Colossians 1.15-20**

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all

things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

GOSPEL READING **John 1.1-14**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to

what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

**IN
THE
BEGINNING
WAS
THE WORD
AND
THE
WORD
WAS
WITH
GOD
AND
THE
WORD
WAS
GOD**
JOHN 1:1

